**GPMS School Council**

**Monday April 14 2025**

**6:30pm, Learning Commons**

1. **Welcome and Introductions:** Caylee Low
2. **Approval of the Agenda**
3. **Approval of the March 2025 minutes.**
4. **Financial Statement –** Jennifer Gordon
5. **ASCA Resolution –** Cayley

[https://www.albertaschoolcouncils.ca/public/download/files/256168?utm\_medium=email&utm\_campaign=School%20Council%20eNews%20March%2029%202025&utm\_content=School%20Council%20eNews%20March%2029%202025+CID\_86e57a035511c05c43f605bf9286116a&utm\_source=MailGuide%20email%20marketing%20software&utm\_term=REVISED%202025%20AGM%20Resolutions%20Review%20Package](https://can01.safelinks.protection.outlook.com/?url=https%3A%2F%2Fwww.albertaschoolcouncils.ca%2Fpublic%2Fdownload%2Ffiles%2F256168%3Futm_medium%3Demail%26utm_campaign%3DSchool%2520Council%2520eNews%2520March%252029%25202025%26utm_content%3DSchool%2520Council%2520eNews%2520March%252029%25202025%2BCID_86e57a035511c05c43f605bf9286116a%26utm_source%3DMailGuide%2520email%2520marketing%2520software%26utm_term%3DREVISED%25202025%2520AGM%2520Resolutions%2520Review%2520Package&data=05%7C02%7Cmorgan.day%40lethsd.ab.ca%7C465ef03092d04748ceff08dd7b5c0286%7C3c0e8b63e64e4c8da40f1d213b670472%7C0%7C0%7C638802360375045409%7CUnknown%7CTWFpbGZsb3d8eyJFbXB0eU1hcGkiOnRydWUsIlYiOiIwLjAuMDAwMCIsIlAiOiJXaW4zMiIsIkFOIjoiTWFpbCIsIldUIjoyfQ%3D%3D%7C80000%7C%7C%7C&sdata=s7cTVxwMvgHpc9PMqu2N0ouyhXheXFU1WD5dR%2FsajR0%3D&reserved=0)

1. **ADMINISTRATION Reports**
   1. **Morgan Day** 
      1. End of year
   2. **Pierre Legal** 
      1. Athletics
   3. **Catherine Thorsen** 
      1. Food

**Questions? Feedback?**

1. **Trustees Report –**
2. **District School Council Report –**
3. Adjournment

**Upcoming Meeting Dates: May 12**

No Tiger Society Meeting this month