

## Gilbert Paterson Middle School Grade 8 Registration Package 2018-2019

| Student Name: |  |
|---------------|--|
|---------------|--|

#### **ATTENTION PARENTS:**

THIS IS THE PACKAGE THAT MUST BE RETURNED TO YOUR CHILD'S GRADE 7 HOMEROOM TEACHER BY MONDAY, APRIL 30, 2018.

- Please be sure you have read through the registration booklet carefully before beginning your option selection process.
- Before returning this package to your child's Gr. 7 Homeroom teacher, double check to make sure all required information and consents are fully completed, signed and dated.
- Please print as clearly as possible to help us avoid data entry mistakes.



# Welcome to TIGER TERRITORY!



We are very excited to have you at Gilbert Paterson Middle School. This registration package is a VERY important step in getting your child settled here. Please review these sheets carefully - missing signatures and/or incomplete forms can cause unnecessary registration delays.

If you have any questions about the registration package or process, please feel free to contact us at the school: (403) 329-0125, or send us an email at paterson@lethsd.ab.ca.

Very Important!!

Please return this registration package to your child's

Grade 7 Homeroom Teacher no later than Monday, April 30, 2018.

#### This package contains:

- **Student Registration Form** (both sides must be completed) please ensure all necessary fields are filled out. Emergency contacts are very important, as are up-to-date addresses, emails, work and cell phone numbers. Should any information change after you've completed this form, please advise the school.
- CEM Consent Form CEMs (Commercial Electronic Messages) are sent to parents via email periodically. These may include school messages regarding items for sale, or reminders of upcoming events.
- Freedom of Information & Protection of Privacy Act (FOIP) Please complete and sign both sections on the Consents for Information Disclosure page: Copyright Release, and Media/Internet Consent.
- Supplementary (Theme V) Programming Consent Form Theme V: Human Sexuality is an optional part of Health class. Please indicate whether or not your child has your consent to attend these classes.
- Exploratory (Options) Course Requests VERY important follow the directions and indicate your top course requests. Please be advised that option choices are not guaranteed; space may be limited and course availability is subject to change.

Please take the time to ensure that all these sections have been reviewed, completed and signed before handing in.

Thank you, and we look forward to seeing you in the Fall!

#### Attention Parents/Guardians - Please read carefully BEFORE you start filling out these forms!

Student information and parent consent is legally required to be collected by us EACH YEAR, <u>regardless of</u> whether the information has changed, or not. Incomplete forms may delay the registration process.

We have included a sheet in your registration package outlining the demographic information currently on file.

Please review that sheet carefully.

If the information on that sheet <u>differs</u> from what you are entering below, please check this box:

| ethbridge School District No. 51 Gilbert Paterson Middle School                                      | Registration Year  Grade 8 Pro    | 2018/2019<br>gram: English 🗌 | _                  | tudent Registration French Immersion |
|--|-----------------------------------|------------------------------|--------------------|--------------------------------------|
| Student's Legal Last Name  |                                   |                              |                    |                                      |
| Student's Legal First and Middle Na  | me                                |                              |                    |                                      |
| Preferred Last Name  |                                   | Preferred First N            | ame                |                                      |
| Student's Date of Birth/Gender   | MMM / D                           | D / YYYY                     | Male 🗌             | Female                               |
| Student's Physical Address   |                                   |                              |                    | •                                    |
| Address  | City                              | Provin                       | ce I               | Postal Code                          |
| Student's Mailing Address (if different than student's residence)  Address City Province Postal Code |                                   |                              |                    |                                      |
| Primary Phone ( )  | City                              | Other Phone (                | )                  | i Ostai Code                         |
| Siblings currently enrolled with Lethbri   | idge School District              | No. 51                       | ,                  |                                      |
| Medical Information (i.e. medical cond   |                                   |                              |                    |                                      |
| School History  Name and location of previous school attended:                                       |                                   |                              |                    |                                      |
|  |                                   |                              |                    |                                      |
| Parent/Guardian Contact 1  | Parent/Guardian (                 | Contact 2                    | Parent/Guardia     | n Contact 2                          |
| <u> </u>   | -                                 | Jontact 2                    | -                  | ii Contact 5                         |
| Name:<br>Address:  | Name:<br>Address:                 |                              | Name: Address:     |                                      |
| Relationship to Student:   |                                   | ont:                         | Relationship to st | udanti                               |
| Home Phone:  | Relationship to Stude Home Phone: | ent.                         | Home Phone:        | udent.                               |
| Work Phone:  | Work Phone:                       |                              | Work Phone:        |                                      |
| Cell Phone:  | Cell Phone:                       |                              | Cell Phone:        |                                      |
| E-Mail Address:  | E-Mail Address: E-Mail Address:   |                              |                    |                                      |
|  |                                   |                              |                    |                                      |
| Emergency Contact 1  | Emergency Contac                  | t 2                          | Emergency Cont     | tact 3                               |
| Name:  | Name:                             |                              | Name:              |                                      |
| Relationship to student:   | Relationship to stude             | ent:                         | Relationship to st | udent:                               |
| Home Phone:  | Home Phone: Home Phone:           |                              |                    |                                      |
| Work Phone:  | Work Phone:                       |                              | Work Phone:        |                                      |
| Cell Phone:  | Cell Phone:                       |                              | Cell Phone:        |                                      |

| Aboriginal Self Identification: If you wish to declare that the student is Aboriginal, please select one.   | First Nation (status) First Nation (non-status) Inuit   |  |
|---|---|--|
| First Nation of Residence:  | Student's Indian Registry Number:   |  |
|   | alberta.ca/system-supports/results-reporting or contact s regarding the collection of student information by the school |  |
| Citizenship: 1 Canadian Citizen   | 7 Temporary Resident  |  |
|   | dent may be eligible for ESL support when the primary<br>English. ESL students can be born in Canada or in another      |  |
| Languages spoken at home:   | Students first language spoken:   |  |
| Do you need assistance with interpretation:   | Yes No No   |  |
| <ul> <li>Pursuant to Section 23 of the Canadian Charter of Rights and Freedoms: Citizens of Canada</li> <li>whose first language learned and still understood is French, or</li> <li>who have received their primary school instruction in Canada in French (this means instruction in a French only school, not a French Immersion program) have the right to have their children receive primary and secondary instruction in French; or</li> <li>of whom any child has received or is receiving primary or secondary instruction in French (this means instruction in a French only school, not a French Immersion program) in Canada, have the right to have all their children receive primary and secondary instruction in the same language.</li> <li>According to this criteria, are you eligible to have your child educated in French?</li> </ul> |   |  |
| According to this criteria, are you eligible to have your child educated in French?  Yes \_ \_ No \_  If yes, do you wish to exercise your right to have your child educated in French?  Yes \_ No \_   |   |  |
| In Alberta, parents can only exercise this right by enrolling their child in a French first language (Francophone)  |   |  |
| program offered by a Francophone Regional authority.  |   |  |
|   |   |  |
|   |   |  |
|   |   |  |
| I hereby certify that the foregoing information is true, correct and complete to the best of my knowledge and belief.   |   |  |
| Signatura   | Data  |  |
| Signature:  | Date:   |  |

Did you complete this form? Please double check! It is very important that all relevant fields have been filled, even if the information has not changed from last year.



#### **Lethbridge School District No. 51**

#### 2018/20019 Student Registration Package

| Action to get the control of the con |  |   |
|--|--|---|
| Student's Name:  | School:  | Grade:  |
|  | INSTRUCTIONS   |   |
| <ol> <li>Read the Freedom of Information an sheet enclosed in this package and re</li> <li>Complete or verify the Student Regis</li> <li>Read and complete the enclosed Cor</li> <li>Return the completed registration page</li> </ol>   | etain this document at home f<br>stration Form.<br>nsent Forms.                        | formation and Normal School Information notifications for your reference.   |
| Consent to receive   | Commercial Electroni   | ic Messages (CEM's)   |
| 51 cannot send any messages by any mea<br>messages and direct messages to social ne  | ans of telecommunication (<br>etworking accounts, where<br>activity, whether or not th | ect. As of this date, Lethbridge School District No. including e-mail messages, text messages, instant one or more of the purposes of this message is to here is an expectation of profit, unless we have |
| educational experience that we provide to travel, school clothing, student photos,   | o our students. Some of the<br>yearbooks, hot lunches o<br>ools and school councils to | nities, activities and mementos that enhance the se opportunities include performances, field trips, or similar school related activities. In order for communicate our programs, activities and special  |
|  |  | electronic message (CEM) from Lethbridge School rould include, but would not be limited to:   |
| <ul> <li>Offers to purchase goods and ser</li> </ul>   | vices such as  |   |
| o Apparel  |  |   |
| <ul> <li>Yearbooks</li> </ul>  |  |   |
| <ul> <li>School Photos</li> </ul>  |  |   |
| <ul> <li>Travel offers</li> </ul>  |  |   |
| <ul><li>Hot lunches</li><li>Advertisements for school activities</li></ul>   | ios avants and programs fo   | ar which there is a fee   |
| Advertisements for school activiti   | es, events and programs to   | r which there is a fee  |
| Note that consent to receive CEM inform School District No. 51.  | ation may be withdrawn a   | t any time by contacting the School or Lethbridge   |
| Electronic Messages (CEM's) from Lethbr  | idge School District No.51,  | Student give my consent to receive Commercial its schools and school councils. This consent will he School or Lethbridge School District No. 51.  |
| Signature of Parent/Guardian/Independe   | <br>nt Student   | <br>Date  |

Email address: \_\_\_\_ (Please print clearly)

#### **CONSENTS FOR INFORMATION DISCLOSURE**

| As part of a student's educational program, they may be recorded and taped; have their work displayed; have their work reproduced for non-profit, educational purposes. Their production(s)/work(s) may be shown at educational displays during open house, in-service sessions and other school-related activities at school or School Board sites, or at school or School Board sponsored displays in the community, or used in a school publication. |   |   |
|---|---|---|
|   | ent to the information disclosures as described above.<br>ny consent to the information disclosures as described  |   |
| I understand that this consent is valid for this current school year only.  |   |   |
| Print Name  | Signature of Parent/Guardian/ Independent Student   | Date  |
| newspapers, magazines, etc.) on school activities. In additiclearning, sharing and recognit By signing this section I/we collearning and/or celebration of Interviews for media Photograph of the store Group and class phot Class work (i.e art, sorticlearning) Participation of Stude Collaboration with ot etc.   | . 51 enjoys and encourages an open and positive relating and broadcast media (i.e. television, radio, etc.) as a ron, schools are using the Internet (websites, web based it is opportunities for staff and students. It is onsent to the disclosure of information for use by Med for It is learning purposes. Examples of these would include, or School publications (i.e school newsletters, etc.) addent and posting of Student's name ographs that include Student and their name stories, projects) done by Student, Prizes received by Student ent in Extracurricular Activity (Athletics, clubs, fundraising the schools and classrooms using web based programs | means of promoting and reporting d programs) to increase positive lia and/or School District use for , but would not be limited to: |
| I do not give consent t   | ring to indicate your consent: osures as described above. to the above disclosures. e following exceptions.   |   |
|   |   |   |

#### **Public Health**

**Print Name** 

Alberta Education will share student demographic information with Alberta Health Services in the case of health emergencies, such as a disease outbreak.

Date

Signature of Parent/Guardian/

Independent Student

### Supplementary (Theme V) Program Consent Form

#### What is Theme V?

As authorized by Lethbridge School District 51 and Alberta Education, students in grades 6, 7, and 8 will participate in classes designed to provide information on Human Sexuality (Growth and Development). Teachers follow provincially mandated curriculum guidelines and have been trained to ensure that the school is providing an effective program that is sensitive to your child's needs. These classes will typically take place during Health classes in the month of January.

#### What are the Theme V Learner Outcomes?

Grade 8 students will:

- Identify and describe the responsibilities and consequences associated with involvement in a sexual relationship.
- Describe symptoms, effects, treatments and prevention for common sexually transmitted infections; e.g. chlamydia, HPV, herpes, gonorrhea, hepatitis B/C.
- Identify and describe basic types of contraceptives; e.g. abstinence, condoms, foam, and the birth control pill.
- Recognize and accept that individuals experience different rates of physical, emotional, sexual, and social development.
- Determine the signs, methods, and consequences of various types of abuse.

If you have any questions or concerns, please do not hesitate to call your child's Health teacher for more information.

| Student Name (Please print): _                          |                     |                            |                |
|---|---------------------|----------------------------|----------------|
| Having considered the above<br>Human Sexuality lessons: | learner outcomes, I | want my child to participa | te in Theme V, |
| Υ   | ES                  | NO                         |                |
| Parent/Guardian Signature:                              |                     |                            |                |
| Date:   |                     |                            |                |

## Time to Choose Your Options!

Course descriptions, and the corresponding fees, are available in the registration booklet. Full year options, and language options will be filled first, followed by single term choices based on availability. Options with additional fees are marked with \*.

| <u>STEP 1:</u> Full Year/Language Options - If you a please check the appropriate boxes. These   |   |
|--|---|
| ■ BAND* (Full Year Course)   | ■ FRENCH (Single Term)  |
| ☐ CHORAL* (Full Year Course)   | SPANISH (Single Term)   |
| SOCCER* (Full Year Course)  At what level did your child participe   | ate in Minor Soccer (2017/18):  |
| <u>STEP 2:</u> Single Term Options - If you have cho<br>Single Term choices. If you are only choosing  | osen a Full Year Option (above), choose only 6<br>g Single Term Options, please choose 10.  |
| ☐ ARCHERY*   | FOODS - ADVANCED*   |
| ☐ ART*   | ■ LEADERSHIP  |
| ■ CONSTRUCTION*  | OUTDOOR EDUCATION   |
| COSMETOLOGY*   | OUTDOOR TEAM GAMES  |
| ■ DESIGN   | PRODUCTION ARTS   |
| DRAMA & THEATRE  | ☐ TECHNOLOGY  |
| DRIVERS EDUCATION DOB: MMM / Y   | Y VIDEO STUDIES   |
| ☐ FITNESS*   | YOGA  |
| □ FOODS*   |   |
| students will miss the last class each Monday for some ice time. Please note that this prog designed for students who have played orgo to supply their own equipment & ice skates. | illable elective spaces. As part of this program, during the 'season' and travel to a local rink tram carries an additional cost of \$300.00 and is anized hockey in the past. Students are required Enrolment is not guaranteed, space is limited. |
| Please check this box ONLY if you w  |   |
| At what level did your child participa   | ,   |
| and option choices may change by fall start  | ions of their choosing, however, space is limited, up based on enrolment numbers and staffing student being placed in an option they did not  |
| Parent/Guardian Signature  | <br>Date  |